

EXODUS 30 part 3 WORKSHEET

TITLED: ATTENTION TO DETAIL

11 And the Lord spake unto Moses, saying, 12 When thou takest the sum of the children of Israel after their number, then shall they give every man a ransom for his soul unto the Lord, when thou numberest them; that there be no plague among them, when thou numberest them. 13 This they shall give, every one that passeth among them that are numbered, half a shekel after the shekel of the sanctuary: (a shekel is twenty gerahs:) an half shekel shall be the offering of the Lord. 14 Every one that passeth among them that are numbered, from twenty years old and above, shall give an offering unto the Lord.

1. What is GOD teaching in verse 12?
2. What is the significance of the plague then and now?
3. What is the spiritual significance of the shekel?

15 The rich shall not give more, and the poor shall not give less than half a shekel, when they give an offering unto the Lord, to make an atonement for your souls.

1. Why did GOD say rich give nor more and poor no less?
2. What was the true meaning of this offering?

16 And thou shalt take the atonement money of the children of Israel, and shalt appoint it for the service of the tabernacle of the congregation; that it may be a memorial unto the children of Israel before the Lord, to make an atonement for your souls.

1. What is this atonement money to be used for?
2. Why is this significant to do it as a memorial?
3. Does anybody remember where this is placed in the tabernacle layout?

17 And the Lord spake unto Moses, saying, 18 Thou shalt also make a laver of brass, and his foot also of brass, to wash withal: and thou shalt put it between the tabernacle of the congregation and the altar, and thou shalt put water therein. 19 For Aaron and his sons shall wash their hands and their feet thereat: 20 When they go into the tabernacle of the congregation, they shall wash with water, that they die not; or when they come near to the altar to minister, to burn offering made by fire unto the Lord: 21 So they shall wash their hands and their feet, that they die not: and it shall be a statute for ever to them, even to him and to his seed throughout their generations.

1. Where is the Brass Laver placed?
 - a. Why is it placed here and not there (inside)?
2. Why is this significant?
3. How is this performed today?
4. Why does GOD say if you don't wash you will die in verse 20?
 - a. What the life application of this for us today?
 - b. How long does this mandate last?
 - i. Why?

22 Moreover the Lord spake unto Moses, saying, 23 Take thou also unto thee principal spices, of pure myrrh five hundred shekels, and of sweet cinnamon half so much, even two hundred and fifty shekels, and of sweet calamus two hundred and fifty shekels, 24 And of cassia five hundred shekels, after the

shekel of the sanctuary, and of oil olive an hin: 25 And thou shalt make it an oil of holy ointment, an ointment compound after the art of the apothecary: it shall be an holy anointing oil. 26 And thou shalt anoint the tabernacle of the congregation therewith, and the ark of the testimony, 27 And the table and all his vessels, and the candlestick and his vessels, and the altar of incense, 28 And the altar of burnt offering with all his vessels, and the laver and his foot. 29 And thou shalt sanctify them, that they may be most holy: whatsoever toucheth them shall be holy. 30 And thou shalt anoint Aaron and his sons, and consecrate them, that they may minister unto me in the priest's office. 31 And thou shalt speak unto the children of Israel, saying, This shall be an holy anointing oil unto me throughout your generations. 32 Upon man's flesh shall it not be poured, neither shall ye make any other like it, after the composition of it: it is holy, and it shall be holy unto you. 33 Whosoever compoundeth any like it, or whosoever putteth any of it upon a stranger, shall even be cut off from his people.

1. What does oil symbolize?
2. Who or what does this particular oil symbolize? Why?
3. Who or what is to be anointed with this oil? Why is this important?
4. WHY WAS EVERYTHING ANOINTED?
 - a. What is the life application for today?
5. Why cannot it not be poured on man's flesh?
6. What does it mean to be cut off?
7. Why would GOD cut off all who tried to copy it?
 - a. What is the life application for us today on this?
 - b. Who is the stranger then and now?

34 And the Lord said unto Moses, Take unto thee sweet spices, stacte, and onycha, and galbanum; these sweet spices with pure frankincense: of each shall there be a like weight: 35 And thou shalt make it a perfume, a confection after the art of the apothecary, tempered together, pure and holy: 36 And thou shalt beat some of it very small, and put of it before the testimony in the tabernacle of the congregation, where I will meet with thee: it shall be unto you most holy. 37 And as for the perfume which thou shalt make, ye shall not make to yourselves according to the composition thereof: it shall be unto thee holy for the Lord. 38 Whosoever shall make like unto that, to smell thereto, shall even be cut off from his people.

1. What does the incense symbolize?
2. What does following the exact instruction imply for us today? And where can we find this in scripture?
3. WHY is it holy unto The LORD?
 - a. What is significant about this for us today?
4. EXPLAN the concept of verse 38?